

MOTION BY SUPERVISOR MICHAEL D. ANTONOVICH

January 27, 2004

LOS ANGELES MARATHON

The 19th Annual Los Angeles Marathon will be held on Sunday, March 7, 2004. The marathon is an international event, and the goodwill and positive portrayal of Los Angeles County it engenders is an asset to the entire community.

I, THEREFORE, MOVE the Board of Supervisors reduce the parking fee to \$4.00, excluding the cost of liability insurance, at the Music Center Garage and County Parking Lot 26, for runners and walkers of the 19th Annual Los Angeles Marathon on Sunday, March 7, 2004.

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MDA:kbh

Contact: Nick Curl, Vice President
Los Angeles Marathon, Inc.
11110 West Ohio Avenue, Suite 100
Los Angeles, CA 90025
(310) 444-5544 ext. 322

MOTION

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BURKE	_____
YAROSLAVSKY	_____
ANTONOVICH	_____
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